For the Northern District of California

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| 6                               | IN THE UNITED STATES DISTRICT COURT  |
| 7                               | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |
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| 9                               |  |
| 10                              | UNITED STATES OF AMERICA, No. CR 03-00011 WHA  |
| 11                              | Plaintiff,   |
| 12                              | v. ORDER FOR EARLY TERMINATION<br>OF SUPERVISED RELEASE                                      |
| 13                              | DAVID KENNETH HUFFMAN,   |
| 14                              | Defendant.   |
| 15                              |  |
| 16                              | Pursuant to 18 U.S.C. 3583(e)(1), supervised release for defendant David Huffman is          |
| 17                              | hereby <b>TERMINATED</b> , effective immediately. The Court is satisfied that such action is |
| 18                              | warranted by the conduct of defendant and the interest of justice.                           |
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| 20                              |  |
| 21                              | IT IS SO ORDERED.  |
| 22                              | 1 m Mar  |
| 23                              | Dated: February 1, 2013.   |
| 24                              | WILLIAM ALSUP<br>UNITED STATES DISTRICT JUDGE  |
| <ul><li>25</li><li>26</li></ul> |  |
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